

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALANGAD JAMA-ATH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930441
3	SCHOOL CODE (IF APPLICABLE)	75429
4	COMPLETE ADDRESS WITH PIN CODE	KARUMALLOOR P O , ERNAKULAM , KERALA - 683511
5	PRINCIPAL NAME	Ms. SUMITHA SHAMEER
6	PRINCIPAL QUALIFICATION	M A B Ed,CTET
7	SCHOOL EMAIL ID	pblcschl@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9895083700

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aljamath.in/index.php/index/cbse_affiliation_certificate">https://aljamath.in/index.php/index/cbse_affiliation_certificate</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aljamath.in/index.php/index/trust_certificate">https://aljamath.in/index.php/index/trust_certificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://aljamath.in/index.php/index/noc">https://aljamath.in/index.php/index/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://aljamath.in/index.php/index/recognition_certificate">https://aljamath.in/index.php/index/recognition_certificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://aljamath.in/index.php/index/building_certificate">https://aljamath.in/index.php/index/building_certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="https://aljamath.in/index.php/index/fire_and_safety_certificate">https://aljamath.in/index.php/index/fire_and_safety_certificate</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://aljamath.in/index.php/index/self_affidavit">https://aljamath.in/index.php/index/self_affidavit</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aljamath.in/index.php/index/water_sanitary_certificate">https://aljamath.in/index.php/index/water_sanitary_certificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://aljamath.in/index.php/index/fee_structure/">https://aljamath.in/index.php/index/fee_structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://aljamath.in/index.php/index/academic_calender/">https://aljamath.in/index.php/index/academic_calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aljamath.in/index.php/index/smc">https://aljamath.in/index.php/index/smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://aljamath.in/index.php/index/pta">https://aljamath.in/index.php/index/pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://aljamath.in/index.php/index/cbse_board_examination_result">https://aljamath.in/index.php/index/cbse_board_examination_result</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. SUMITHA SHAMEER
2	TOTAL NO. OF TEACHERS	83
	PGT	11
	TGT	12



	PRT	44
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms.Sreekala S
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.Deepa Varghese

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	49	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17523
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	41
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=iKbkK4HAir8">https://www.youtube.com/watch?v=iKbkK4HAir8</a>