• Basic Details • <u>Upload Photo</u> • Faculty Details • <u>Academic Details</u> • Infrastructure Details • <u>Student Details</u> • Location Details • <u>Contribution Towards</u> **Environment Protection** • <u>Chairman/President's</u> Correspondent Detail AND SMC • <u>Website Information</u> • Other Vital Information • <u>UDISE Information part 1</u> • **UDISE Information part 2** • **UDISE Information part 3** • <u>Staff Details</u> • Final Report • <u>Receipt</u>

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# **OASIS Form Final Report**

1. <u>Home</u>

## **BASIC DETAILS**

75429ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM K Dated : 20/07/2023	L			
SCHOOL NAME	ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM KL	SCHOOL CODE	75429	
ADDRESS	ALANGAD JAMA-ATH PUBLIC SCHOOL,KARUMALLOOR PO,ERNAKULAM	AFFILIATION CODE	930441	
PRINCIPAL	MRS SUMITHA SHAMEER	PRINCIPAL'S CONTACT NUMBER	9895083700	
PRINCIPAL'S EMAIL ID	sumithashameer@gmail.com	PRINCIPAL'S RETIREMENT DATE	03/02/2039	
SCHOOL'S CONTACT NUMBER	0484-2962853	SCHOOL'S EMAIL ID	pblcschl@yahoo.co.in	
SCHOOL'S WEBSITE	www.aljamath.in	SCHOOL'S FAX NUMBER	00000	
LANDMARK NEAR SCHOOL	FHC KARUMALLOOR	YEAR OF ESTABLISHMENT	1996	
AFFILIATION VALIDITY	2004 TO 2024	AFFILIATION STATUS	PROVISIONAL	
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERE. WITH	<b>D</b> ALANGAD JAMA-ATH EDUCATIONAL AND CHARITABLE TRUST	<b>REGISTRATION DATE</b>	03/09/1999	
SOCIETY REGISTRATION NUMBER	128/4/1999	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION	
NOC ISSUING AUTHORITY	GENERAL EDUCATION(N) DEPARTMENT THIRUVANANTHAPURAM	NOC ISSUING DATE	04/01/2001	
NO OBJECTION CERTIFICATE	VIEW	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	<u>VIEW</u>	
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Double Shift	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED		EXAMINATION CENTER NUMBER, IF ANY

0000

**VIEW** 

Yes

83

YES

#### **FACULTY DETAILS**

75429--ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM KL

Dated : 12/07/2023		
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	83 NUMBER OF PGTs	11
NUMBER OF TGTs	12 NUMBER OF PRTs	44
NUMBER OF PETs	2 OTHER NON-TEACHING STAFF	6
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	83 NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LA	AST YEAR 15
WHETHER SPECIAL EDUCATOR APPOINTED?	YES WHETHER COUNSELLOR AND WELLNESS TEACHER APPO	DINTED? YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY <u>(SECTION-16 OF AFFILIATION BYE-LAWS)</u> BEF	EN COMPLETED? YES NUMBER OF NTTs	13

#### **STUDENT DETAILS**

75429--ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM KL Dated : 14/07/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre- School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre- School)	6	40	84	85	0	169	0
Bal Vatika 3(Pre- School)	5	40	89	72	0	161	0
1	5	40	72	74	0	146	0
2	5	40	74	73	0	147	0
3	5	40	70	91	0	161	0
4	5	40	83	85	0	168	0
5	4	40	60	71	0	131	0
6	5	40	70	73	0	143	0
7	5	40	67	76	0	143	0
8	3	40	44	49	0	93	0
9	3	40	41	35	0	76	0
10	2	40	32	32	0	64	0
11	1	40	19	17	0	36	0
12	1	40	19	18	0	37	0

### **ACADEMIC DETAILS**

75429--ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM KL Dated : 07/08/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8 SUBJECTS OFFERED FOR CLASS 10 SUBJECTS OFFERED FOR CLASS 12						
		055ACCOUNTANCY 044BIOLOGY				
910Coding	087SOCIAL SCIENCE 086SCIENCE	054BUSINESS STUDIES 043CHEMISTRY				
	041MATHEMATICS 241MATHEMATICS BASIC	083COMPUTER SCIENCE (NEW) 030ECONOMICS				
	184ENGLISH LANG & LIT.	301ENGLISH CORE				
	012MALAYALAM	065INFORMATICS PRAC. (NEW) 041MATHEMATICS				

042---PHYSICS

## **INFRASTRUCTURE DETAILS**

**RAMPS/LIFTS FOR ACCESSING UPPER FLOORS** 

75429ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM KL			
Dated : 20/07/2023 TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
NUMBER OF STOREIES IN THE BUILDING	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	4 17523
TOTAL NUMBER OF PLAYGROUNDS	2	TOTAL AREA OF SCHOOL IN SQUARE METRES TOTAL AREA OF PLAYGROUND IN SQ.FT	10500
TOTAL NUMBER OF PLATGROUNDS TOTAL CLASSROOMS	2 57	TOTAL AREA OF FLATGROUND IN SQ.FT TOTAL NUMBER OF SMALL-SIZED ROOMS	10500
TOTAL CLASSROOMS TOTAL NUMBER OF MEDIUM-SIZED ROOMS	כ/ ק		4
	/ VEC	TOTAL NUMBER OF LARGE-SIZED ROOMS	89
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	Z
TOILETS FOR MALE STAFF	2 NO	INCINERATOR AVAILABLE IN GIRLS TOILET	YES
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO	TOTAL NUMBER OF LIBRARIES	1
NUMBER OF LABORATORIES	6	TOTAL NUMBER OF STUDENT CANTEENS	1
TOTAL NUMBER OF STAFF CANTEENS	0	NUMBER OF WATER PURIFIERS/ROs	9
NUMBER OF AUDITORIUMS	2	NUMBER OF LIFTS/ELEVATORS	0
NUMBER OF DIGITAL CLASSROOMS	5	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	40
DOES THE SCHOOL HAVE WEB SERVERS	NO	DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES	DOES THE SCHOOL HAVE A GYMNASIUM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	4
TOTAL NUMBER OF BUSES HIRED	0	TOTAL NUMBER OF VANS/MATADORS	1
TOTAL NUMBER OF DRIVERS	5	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	5
			SOUJA
NUMBER OF ACTIVITY ROOMS	9	NAME OF TRANSPORT COORDINATOR	ASHRAF
TRANSPORT COORDINATOR CONTACT	98468754	405 BUILDING SAFETY CERTIFICATE	<b>VIEW</b>
TRANSPORT SAFETY CERTIFICATE	<b>VIEW</b>	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO	EIC. DEING MAINTAINED FROFERLI:	
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6426	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	5
DAILIES IN THE SCHOOL LIBRARY	3	REFERENCE BOOKS IN THE SCHOOL LIBRARY	500
FICTION BOOKS IN THE SCHOOL LIBRARY	2000	STORY BOOKS IN THE SCHOOL LIBRARY	3000
OTHER BOOKS IN THE SCHOOL LIBRARY	500	GENERAL BOOKS IN THE SCHOOL LIBRARY	426
LIBRARY RESOURCES	1	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	74.32	COMPUTER LAB SIZE (IN SQ. METERS)	55.74
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	46.5	CHEMISTRY LAB SIZE (IN SQ. METERS)	72
PHYSICS LAB SIZE (IN SQ. METERS)	<del>4</del> 0.3 57.32	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	63
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	0 PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	55.74	MATHEMATICS LAB SIZE (IN SQ. METERS)	46.5
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	8	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	57
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	<u>VIEW</u>

**VIEW** 

RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)

**Other Infrastructure Details** Minimum Size(as per SOP) No. of Units Available S.No. Description 1 ClassRoom (For running Classes) Greater than equal to 500 sq ft (46.45 sqm) 57 2 Other Rooms Greater than 500 sq ft (46.45 sqm) 14 Less than 500 sq ft (46.45 sqm) 4 3 Other Rooms 4 Composite Science Lab Greater than equal to 600 sq ft (55.74 sqm) 1 Greater than equal to 500 sq ft (46.45 sqm) 1 5 Mathematics Lab Greater than equal to 600 sq ft (55.74 sqm) 1 6 Physics Lab 7 Chemistry Lab Greater than equal to 600 sq ft (55.74 sqm) 1 Greater than equal to 600 sq ft (55.74 sqm) 1 8 Biology Lab Greater than equal to 600 sq ft (55.74 sqm) 2 9 Computer Lab 10 Library Greater than equal to 1200 sq ft (111.48 sqm) 1 11 Music Room Greater than equal to 500 sq ft (46.45 sqm) 1 Greater than equal to 500 sq ft (46.45 sqm) 1 12 Dance Room 13 Special Educator Room Greater than equal to 500 sq ft (46.45 sqm) 1 2 14 Strong Rooms 15 Girl's Toilet 41 7 16 Boy's Toilet 17 Toilet for CWSN(For Boys) 1 18 Toilet for CWSN(For Girls) 1 19 Girls Urinal with partition 0 29 20 Boys Urinal with partition **Digital Infrastructure Details** No. of Units S.No. Description **Minimum Requirement** Available 01 Computer System per 18 students interconnected with a single LAN network with audio-video input & ouput (Webcam/Speakers etc). Minimum 40 40 1 Computers (Desktop/Laptop) with Internet Connectivity computer Systems 2 Server (to be used as server for Assessment/Examination purposes) At least one Computer System with high configuration 1 3 Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage Mandatory 1 2 4 Internet Connectivity (Lease Line/Wi-Fi) with high speed Mandatory 5 Printers/Sacnners At Least 2 Printers/2 Scanners 3  $_{6}$  UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted 2 Mandatory power supply 7 Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure Mandatory 5 5 8 Digital Smart Boards Mandatory **LOCATION DETAILS** 75429--ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM KL Dated : 17/06/2023 NEAREST NATIONALISED BANK UNION BANK OF INDIA DISTANCE OF BANK FROM SCHOOL IN KM 1 **NEAREST BUS STATION** ALUVA DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM 14 NEAREST RAILWAY STATION ALUVA **DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM** 14 NEAREST AIRPORT 22 COCHIN INTERNATIONAL AIRPORT DISTANCE OF AIRPORT FROM SCHOOL IN KM 0.5 NEAREST HOSPITAL FAMILY HEALTH CENTRE, KARUMALLOOR DISTANCE OF HOSPITAL FROM SCHOOL IN KM NEAREST POLICE STATION ALUVA WEST POLICE STATION, ALANGAD **DISTANCE OF POLICE STATION FROM SCHOOL IN KM** 2 NEAREST METRO STATION ALUVA **DISTANCE OF METRO FROM SCHOOL IN KM** 13 **CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION** 75429--ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM KL Dated : 20/07/2023 WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? NO WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? NO WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY YES WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? NO LEAKAGES? WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? YES WHETHER ORGANIC WASTE IS BEING RECYCLED? YES WHETHER WASTE PAPER IS RECYCLED?  $\mathbf{NO}$ WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? YES YES WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? YES WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? YES YES WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? NO WHETHER SCHOOL IS USING SOLAR ENERGY? NO WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? NO YES ENVIRONMENTAL CONSERVATION AND CLEANLINESS? WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE YES WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? YES **BEING ENCOURAGED TO TAKE IT UP AT HOME?** WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? YES YES THE CURRENT ACADEMIC YEAR? YES TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? 600 TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) 30000 TARGET DATE FOR STOPPING USE OF POLYTHENE 06/05/2019 YES WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT? HAS THE SCHOOL CONSTITUTED YOUTH CLUBS? YES YES DO YOU HAVE ECO-CLUB? AVAILABILITY OF KITCHEN GARDEN YES HOW MANY STUDENTS IN YOUR ECO-CLUB? 712 HOW MANY ECO-CLUB IN YOUR SCHOOL? 5 CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC 75429--ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM KL Dated : 17/06/2023 CHAIRMAN/PRESIDENT'S/ BINU ABDUL CHAIRMAN/PRESIDENT'S/ AIKKARAKKUDY,U C COLLEGE P O, PALAKKAL, PIN-**CORRESPONDENT ADDRESS** CORRESPONDENT NAME KAREEM 683102 CHAIRMAN/PRESIDENT'S/ CHAIRMAN/PRESIDENT'S/ 04842962853 **CORRESPONDENT PHONE** 9846198747 **CORRESPONDENT PHONE (OFFICE)** (RESIDENCE) SECRETARY NAME ABDUL SALAM A M TOTAL MEMBERS 12 WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION  $_{
m Yes}$ **BYE-LAWS?** SCHOOL WEBSITE INFORMATION 75429--ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM KL Dated : 17/06/2023 **URL OF SCHOOL WEBSITE** www.aljamath.in **DETAILS OF CURRICULUM** SCHOOL MANAGING COMMITTEE INFORMATION TRANSFER CERTIFICATE SAMPLE Yes NORMS FOLLOWED FOR FIXING FEE Yes **SELF AFFIDAVIT OF SCHOOL** AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) Yes **DETAILS OF INFRASTRUCTURE DETAILS OF TEACHERS TRAINING DETAILS OF TEACHERS INCLUDING QUALIFICATIONS** Yes THE NUMBER OF STUDENTS CLASS WISE Yes LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES **ANNUAL REPORT** SCHOOL CIRCULARS Yes POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES Yes AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS Yes PERIOD OF AFFILIATION ACADEMIC CALENDAR OF THE SCHOOL Yes AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL **OTHER VITAL INFORMATION** 75429--ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM KL Dated : 20/07/2023 100/100/100 12th BOARD PASS PERCENTAGE (2014/2015/2016) 100/100/100 10th BOARD PASS PERCENTAGE (2014/2015/2016) YES NAME OF WELLNESS/ACTIVITY TEACHER NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER SUMITHA SHAMEER CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER 9895083700 EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER sumithashameer@gmail.com SONIA ALES NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE 9847741591 EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE NAME OF CONTACT PERSON IN CASE OF EMERGENCY SUMITHA SHAMEER alangadjamaathpublicschool@gmail.com CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY 9895083700 sumithashameer@gmail.com EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC 0 TOTAL NUMBER OF NURSES IN SCHOOL CLINIC 1 TOTAL NUMBER OF BEDS IN SCHOOL CLINIC 2 LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES ACTIVE DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK YES YES THEY ARE ENTITLED TO TEACH? **OF THE MONTH?** DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF YES **EPF REGISTRATION NUMBER** KR/KCH/19624 THE CATHOLIC SYRIAN BANK LTD, MODE OF SALARY PAYMENT NAME OF BANK WITH SALARY ACCOUNT bankpayment ALANGAD ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? YES PARENT TEACHERS ASSOCIATION AS PER NORMS YES ACADEMIC SESSION JUNE TO MARCH VACATION PERIOD **APRIL TO MAY** STAFF STATEMENT OF SCHOOL AUDITED BALANCE SHEET OF SCHOOL **VIEW VIEW INCOME AND EXPENDITURE STATEMENT VIEW** ACADEMIC CALENDAR OF SCHOOL **VIEW** AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO YES WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? YES TAGGING/INTERNET? Following CBSE FIT INDIA activities, activities of Environment protection for sustainability. Encouraging Art integrated learning, competency based learning, Joyful Learning. Ensures that **BEST PRACTICES OF SCHOOL** no child is left behind in all areas(Inclusive Practices). **OTHER INFORMATION** YES WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))? MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE YES **SCHOOL WEBSITE ?** (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? YES WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)? **BYE-LAWS)**? WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)? YES WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)? YES WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? YES NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI **PEDAGOGICAL PLAN** I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND 83 **INNOVATIVE PEDAGOGY** FEE STRUCTURE OF SCHOOL 75429--ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM KL Dated : 20/07/2023 ADMISSION FEE TUITION FEE YEARLY DEVELOPMENT CHARGES ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES CLASS (in Rupees) (in Rupees) (in Rupees) (in Rupees) PRIMARY 0 13300 0 0 MIDDLE 0 0 0 14100 SECONDARY 0 16600 0 0 **SENIOR SECONDARY** 0 16600 0 0 **PHOTO OF SCHOOL** 75429--ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM KL

Dated : SCHOOL PHOTOS

PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO

Dated : 20/07/2023 **U-DISE CODE** SCHOOL LOCATED IN RURAL OR URBAN AREA HABITATION NAME/MOHALLA VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) VILLAGE PANCHAYAT NAME (FOR RURAL) PIN CODE CLUSTER RESOURCE CENTER NAME CD BLOCK MANDAL/TALUKA NAME EDUCATIONAL ZONE/MANDAL/TALUKA NAME ASSEMBLY CONSTITUENCY MUNICIPALITY IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD IS THIS A SPECIAL SCHOOL FOR CWSN IS THIS A SHIFT SCHOOL IS THIS A RELIGIOUS MINORITY SCHOOL TYPE OF RELIGIOUS MINORITY SCHOOL

75429--ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNKLM KL

**ADDITIONAL INFORMATION** 

32080101807 RURAL KARUMALLOOR KARUMALLOOR KARUMALLOOR 683511 **GLPS NORTH KADUNGALLOOR** PARAVUR PARAVUR KALAMASSERY ALUVA YES NO NO NO

CHEMISTRY LAB PHOTO **BIOLOGY LAB PHOTO** TOILET PHOTO CWSN TOILET PHOTO MATHS LAB PHOTO 

COMPUTER LAB PHOTO RAMP PHOTO VIDEO ● ::: PHYSICS LAB PHOTO

TYPE OF RELIGIOUS MINORITY SCHOOL NUMBER OF ACADEMIC INSPECTIONS DURING LAST NUMBER OF VISITS BY CRC COORDINATOR DURING NUMBER OF VISITS BY BLOCK LEVEL OFFICER DUR	G LAST ACADEMIC YEAR			0 0 2		
IS THIS A RESIDENTIAL SCHOOL				NO		
SCHOOL PARTICULARS FOR ELEMENTARY						
75429ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNI Dated : 20/07/2023 NUMBER OF INSTRUCTIONAL DAYS DURING LAST A SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT ARE PUPIL CUMULATIVE RECORDS BEING MAINTAI ARE PUPIL CUMULATIVE RECORDS BEING MAINTAI ARE PUPIL CUMULATIVE RECORDS SHARED WITH P NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAI NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAI NUMBER OF STUDENTS COMPLETED SPECIAL TRAI HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BE LANGUAGES TAUGHT AT PRIMARY STAGE: MENTIO IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOO NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAIN TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED NUMBER OF MEETINGS HELD BY SMC DURING LAS' WHETHER SMC PREPARE THE SCHOOL DEVELOPME WHETHER SEPARATE BANK ACCOUNT FOR SMC NO BANK NAME ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER IFSC CODE	ACADEMIC YEAR T YEAR) T YEAR) INED? PARENTS? INING (CURRENT YEAR) INING (PREVIOUS YEAR) NING (PREVIOUS YEAR) EN CONSTITUTED? N THE NAME OF LANGUAGE <b>OPTIONAL</b> OL? <b>OPTIONAL</b> NING IN SCHOOL T ACADEMIC YEAR ENT PLAN					200 6 7 YES YES 0 0 0 0 YES Eng,Malayalam,Hindi 325 20 4 YES
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT WHETHER COMPLETE SET OF FREE TEXT BOOKS FO WHETHER TLE RECEIVED FOR EACH GRADE? WHETHER PLAY MATERIAL GAMES AND SPORTS MA ARE THE MAJORITY OF PUPILS TAUGHT THROUGH T	OR TEACHERS LEARNING EQUIPMENT (TL ATERIAL AVAILABLE FOR EACH GRADE?	, , ,				MAY YES YES YES
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL	COMPETITION/OLYMPIADS/NATIONAL L	EVEL COMPETITION				210
75429ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNE Dated : 20/07/2023 NUMBER OF INSTRUCTIONAL DAYS DURING LAST A SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AN IF NO, UPLOAD DETAILS OF SMDC PHYSICAL FACILITIES AND EQUIPMENTS	KLM KL ACADEMIC YEAR T YEAR) T YEAR) ND SCHOOL MANAGEMENT DEVELOPMEN				212 6 7 YES VIEW	
75429ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERN Dated : 20/07/2023 NUMBER OF CLASSROOMS BY CONDITION PUCCA	KLM KL PARTIALLY PUCCA		KUCHCHA		TENT	
57 0	0 0		0 0		0 0 0	
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL AV IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEA IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL IS STAFF QUARTERS AVAILABLE? IS HAND WASHING FACILITY AVAILABLE NEAR TOIL IS ELECTRICITY CONNECTION AVAILABLE? IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILAT IS LCD PROJECTOR AVAILABLE? NUMBER OF AVAILABLE PRINTERS SPEED OF AVAILABLE PRINTERS NUMBER OF PHOTOCOPIERS AVAILABLE IS LEASE LINE AVAILABLE? SPEED OF LEASE LINE (IF AVAILABLE) IS SCANNER AVAILABLE? IS RAIN WATER HARVESTING IMPLEMENTED? <b>ENROLLMENT INFORMATION</b> <b>75429ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNIDATED</b> Dated : 20/07/2023 CATEGORY WISE STUDENTS <b>CLASS GENERAL SC ST OBC</b> <b>PRIMARY</b> 11 7 1 603 MIDDLE 11 5 5 488 <b>SECONDARY</b> 3 0 1 68	AD TEACHER? L/ASSISTANT HEAD TEACHER? JRRICULAR ACTIVITIES? LET/URINALS ? ABLE?		YES YES 5 20-40 PPM 2 YES 40 YES NO		YES YES YES NO YES YES	
MINORITY GROUP WISE STUDENTS CLASS MUSLIM CHRISTIAN SIKH J						
PRIMARY         577         7         0         0           MIDDLE         468         7         0         0           SECONDARY         123         1         0         0	38 34 17					
SENIOR SECONDARY 65200CHILDREN WITH SPECIAL NEEDS	5					
CLASS VISUAL IMPAIRMENT SPEECH IMPAIRMEN102000	<b>T LOCOMOTIVE IMPAIRMENT HEARIN</b> 0 0 0 0 0	NG IMPAIRMENT CEREBRAI 0 0	L PALSY LEARNING D 2 1	ISABILITY AUTISM MULT 0 0 0 0	IPLE DISABILITIES	
3     0     0       4     0     0       5     0     0	0 0 0 0 0 1	0 0 0	3 0 3	0 0 0 0		
5         0         0           6         0         0           7         0         0	0 1 0 0 0 0	0 0 0	2 1	0 0 0 0		
8 0 0 9 0 0 10 0 0	0 0 0 0 0 0	0 0 0	1 0 0	0 0 0 0 0 0		
10     0       11     0       12     0	0 0 0 0	0 0	0 0	0 0 0 0		
MID DAY MEAL INFORMATION(Only for Govern	nment and Aided Schools)					
75429ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERN Dated : 17/06/2023 STATUS OF KITCHEN SHED(If meal prepared in school)	KLM KL		SOURCE OF	MDM(If meal not prepared in schoo	bl)	
SPORTS INFORMATION						
75429ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERN Dated : 17/06/2023		ЈИДО 🖉 КНО КНО 🗆 5	SWIMMING TABLE	E TENNIS 🗹 VOLLEYBALL		
		KABADDI SHOOTING				
DOES THE SCHOOL HAVE A MANDATORY SPORTS/GA	AMES PERIOD FROM CLASS 1 TO 12 EVER	Y DAY ? YES				
FACILITY INFORMATION	KI M KI					
75429ALANGAD JAMA-ATH PUB SCH KARUMALLOOR ERNI Dated : 17/06/2023 FACILITY PROVIDED TO PRIMARY STUDENTS	ALM KL		2-		RATION 18	
FACILITY FREE TEXT BOOKS FREE UNIFORMS		GENERAL 0 0	<b>SC</b> 0 0	ST         OBC           0         0           0         0	<b>MUSLIM MINORITY</b> 0 0	
STATE DEFINED INCENTIVES FACILITY PROVIDED TO UPPER PRIMARY STUDENTS FACILITY	5	0 GENERAL	0 SC	0 0 ST OBC	0 MUSLIM MINORITY	
FREE TEXT BOOKS FREE UNIFORMS		GENERAL O O	SC 0 0	ST         OBC           0         0           0         0	0 0	
STATE DEFINED INCENTIVES FACILITY PROVIDED TO CWSN STUDENTS FACILITY	ELEMENTARY	0	0 SECONDARY	0 0 HI	0 GHER SECONDARY	
FACILITY BRAILL BOOKS/KITS LOW VISION KIT	elemen iary 0 0		0 0	H1 0 0	UIILA SEUUNDARY	
BRACES CRUTCHES	0 0		0	0 0		
WHEEL CHAIRS CALIPERS TRI CYCLES	0 0		0 0	0 0 2		
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